



Posted: FRIDAY, March 2, 2007

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**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, MARCH 6, 2007**  
**\*\*\*PLANNING MEETING\*\*\***

- 4:45 p.m. Council Dinner
- i. Administrative Report
- 5:15 p.m. a. Water Assistance Program [Art Hunter]
- b. Demonstration – Sandy Intranet [Brian Kelly]
- c. Power Point Presentation: Youth City Council Benefit Concert
- d. Follow-up Review [Phil Glenn]

7:00 p.m. **\*\*\*SANDY CITY COUNCIL MEETING\*\*\***  
**Sandy City Hall - Council Room #211**

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**COUNCIL ITEMS:**

3. **Further Consideration/Decision Land Use Non Depository Institutions**  
**[Tabled 2/20/07 Public Hearing Closed]**
4. **Code Amendment: Maximum Building Heights – Regional Commercial District**  
**Ordinance #07-08** - amending Sections 15-04-02 (A), Table of Maximum Building Heights, and 15-04-03 (B), Standards Unique to the "Regional Commercial District" (RC).
5. **Kuhre Plaza Rezone**  
**Ordinance #07-10** - to rezone approximately .47 acres of property located at approximately 179 East Main Street, from the HBD "Historic Business District" and the R-1-7.5 (HS) "Residential District" to the MU "Mixed Use District"
6. **Code Amendment: Guarantee for Improvements (Bonding)**  
**Ordinance #07-09** - amending Title 15 of the revised ordinances of Sandy City (The Land Development Code) by amending Sections 15-09-11 & 15-09-21, "Subdivision Ordinance", and Section 15-13-17, "Guarantee for Improvements (Bonding)".
7. **Canceling the March 13, 2007 City Council Meeting**  
**Resolution #07-11C** – canceling the March 13, 2007 City Council Meeting.
8. **MAYOR'S REPORT**
9. **CAO'S REPORT**
10. **COUNCIL OFFICE DIRECTOR'S REPORT**
11. **OTHER COUNCIL BUSINESS**

**\*\*\*PUBLIC HEARING PROCEDURES\*\*\***

**\*\*\*Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u>          | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u>    | 4. <u>Hearing Closed</u>       |
| 5. <u>Council Deliberation/Motion</u> |                                |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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